

Cartwright School District No. 83

5220 W. Indian School Rd Phoenix, AZ 85031 Phone 623-691-4000 Fax 623-691-4079

Enrollment / Registration Checklist

Required items to bring to the school

| | A certified copy of your child's birth certificate \underline{or} a baptismal certificate \underline{or} an application for a Social Security number | | | | | | |
|--|--|--|--|--|--|--|--|
| | Student's current Immunization records | | | | | | |
| | Proof of Residency (See the Arizona Residency Documentation form in packet below for documents that will be accepted) | | | | | | |
| | Parent/Guardian's Photo ID | | | | | | |
| | Report card/withdrawal slip from the previous school – if available. | | | | | | |
| Packet Forms (can be downloaded and filled out ahead of time, but please sign & date when at the school) | | | | | | | |

| Ш | Student Enrollment form – filled out, signed and dated |
|---|---|
| | Student Health History form – filled out, signed and dated |
| | Home Language Survey form – filled out, signed and dated |
| | Arizona Residency Documentation form – filled out, signed and dated (with Registering student's name on it) |
| | Residency Questionnaire – filled out appropriately, signed and dated |
| | Unique Populations Questionnaire – filled out, signed and dated |
| | Medical Information – filled out, signed and dated |
| | Authorization to Release Student Records form – filled out, signed and dated |

Possible additional items to bring

| Ш | (| Cus | tod | y d | locu | men | ts (i | it a | appl | ical | ole | e) |
|---|---|-----|-----|-----|------|-----|-------|------|------|------|-----|----|
|---|---|-----|-----|-----|------|-----|-------|------|------|------|-----|----|

☐ Affidavit of Shared Residence (see last item on Arizona Residency Documentation Form)



Enrollment Form

Families, begin here. Please fill out form completely.

| | | | | STUD | ENT INFORM | ATION | | | | | |
|--------------------------------------|--|---------------------------------|------------------|---|---------------------------|------------------|----------------------|--|---|----------------|--|
| Legal Last Name | | | | | First | | | Middle | | | Suffix |
| Last Name Student | Goes By (if differe | ent from above) | | | First Name/ Nick | name Stud | ent Goes By | ı (if different from abo | ove) | | Gender: |
| | and thank state it edges by of any count from above, | | | | | | | | | | |
| Grade | Birth Dat | e | | Birth City, St | ate, Country | | | | | | |
| Mother's Name as | s listed on Birth | Certificate | | Father's Nam | e as listed on Bir | h Certifica | ate | | STI | JDENT SER | VICES |
| | | | | | | | | | Has your child | d ever been en | rolled in a |
| Ethnicity: Hispa | nic or Latino? | Race (Check all that ag | oply): □ Asia | l □ Black | □ White □ N | ative Haw | aiian or Pa | ncific Islander | Gifted Program Has your child | | |
| | es □ No | ☐ American Indian o | r Alaska Nat | ive: Tribal Na | me | | CIB # | | Services, inclu | ding Speech/l | Language? |
| Last School Atten | ded | | City, | State | | | Phone | | Do you wish t | | ial worker |
| | | | | | | | | | or counselor? | □ res □ N | 0 |
| | | ITS/GUARDIANS - | | | | S SHOUL | | | | | |
| | i p : □ Parent □ (| Other legal guardian (pleas | se specify & pro | vide legal docume First | ent) | Mid | Gei | nder: M F Sch | | | I? ☐ English ☐ Spanisl I Contact Allowed |
| TUDE | | | | | | | | ☐ Ed. Rights ☐ Release to | ☐ Has C | - | Mailings Allowed |
| Primary Pho | one Okay to Tex | t? Yes No Cell Work | | kay to Text?□ \ | Yes □ No | □ Cell □ Work | Email | | | | |
| Address | | ☐ Home | city, Zip | | Mail | ☐ Home | ss (if differ | ent) | | City, Zip | |
| | | | | | | | | | | | |
| Relationshi | ip: □ Parent □ (| Other legal guardian (pleas | se specify & pro | vide legal docume | ent) | | Gei | nder: 🗆 M 🗆 F Sch | nool-to-home co | mmunication | ? □ English □ Spanisl |
| Last Name | | | | First | | Mid | ldle | ☐ Lives with S☐ Ed. Rights☐ Release to | ☐ Has C | - | Contact Allowed Mailings Allowed |
| Primary Pho Address Address | one Okay to Tex | t? Yes No Cell Work | Phone 2 O | kay to Text? 🗆 \ | Yes □ No | □ Cell | Email | Li Release to | □ i iliali | ciai Resp. | |
| Address | | ☐ Home | City | ☐ Work ☐ Home ☐ | | | ss (if differ | ent) | | | |
| 4 | | | , | ,, , | | • | () - 11 - | - 7 | | City, Zip | |
| | | TS , other than par | | | | | | o pick up child | or be contac | cted for er | mergency |
| or illness. Stu First & Last Name | ıdents will n | ot be released to a | inyone no | t listed as a | n emergency Pho | | it. | | Relationshin: | □ Stennarent | : □ Grandparent |
| | | | | | Plane | | | | □ Friend □ Other: | | |
| First & Last Name | | | | Phone | | | | | Relationship: □ Stepparent □ Grandparent □ Friend □ Other: | | |
| First & Last Name | | | | Phone | | | | | Relationship: ☐ Stepparent ☐ Grandparent | | |
| First O.L. at Name | | | | Phone | | | | ☐ Friend ☐ Other: | | | |
| First & Last Name | | | | Prione | | | | Relationship: □ Stepparent □ Grandparent □ Friend □ Other: | | | |
| | | Add | ditional con | tacts, if need | ded, may be pi | ovided t | o the sch | ool office. | | | |
| | | e is accurate and | 1 | | | | | | | | |
| mplete to the | best of my | knowledge. | | Parent/ G | uardian Signat | ure | | | Da | ite | |
| ► Most Po | cont AZELLA D | ate: | Afte | rschool Car | re: □ Bus □ P | AC □ Pi | ck-up | Student Number | | EDFI ID | |
| | | el: | | □ Walk □ | Other: | | | School | | | Grade |
| Most Red | cent ELL Progra | | Spec | Special Enrollment: ☐ Resident ☐ Resident Transfer ☐ Non-Resident | | | | | | | |
| Š | | _ | | | | | Teacher | | Section | Room | |
| Date: | | | ☐ Resident | Transfer \square N | on-Resid | dent | | | | | |
| | Most Recent E | LL Program | Birtl | | :Transfer □ N | Δαε | Sept. 1 | Enter Date | | Enter Code | |
| | Most Recent E Most Recent S | - | | h verification | | Age | | Enter Date | | Enter Code | |



Health History

| Student name: | | | | Dat | e of Birth | n: | | | | |
|---|-------------------|---------------|------------|--------------|------------|-----------|-----------------|------------|------------|-------|
| | Date filled out: | | | | | | | | | |
| Relationship to child | d: | | | | | | | | | |
| MEDICAL HISTORY | OF STUDENT: | Please ir | dicate d | ates: | | | | | | |
| ADD/ADHD | Date noted: | i icase ii | Asthma | | | Date no | oted: | | | |
| Allergies: Seasonal: Other: | Medication: | Food: | Date no | oted: | | | Specify allergy | | | |
| Chicken Pox | Date noted: | | Diabete | es 🗌 | Date note | ed: | unungj | | | |
| Heart Problems: Specify: | Date noted: | | Нетор | hilia 🗌 | | Date no | oted: | | | |
| Seizures: Seizure care plan must be completed | Type: | | | | | Date no | oted: | | | |
| Other: | | | | | | Date no | oted: | | | |
| Specify | | | | | | | | | | |
| SURGICAL HISTO | | | - | | | | 1 | Other | | |
| Appendectomy Date: | Hernia Date: | Ear_ Date: | J | Date: | ectomy | Eye Date: | | Other | · | |
| Special Tests: | Sicklecell Date: | Result: | | Tuberc Date: | ulosis: | Results: | | | | |
| Major illness or injur | ies? Please Expla | in: | | | | | | | | |
| Is your child currently | y taking medicati | ons? | Y N | | | | | | | |
| Medication | | | Reason | | | | | | | |
| Medication | | | Reason | | | | | | | |
| Has your child ever ta | aken any medicat | ions | Y N | Med | dication: | | | | | |
| over a long period of | time? | | Please lis | st: Rea | son: | | | | | |
| Does your child have | any identified vi | sion or | Y N | Ex | plain: | | | | | |
| hearing difficulties? Does your child have | any Handicans o | nr. | Y N | 7 Ev | plain: | | | | | |
| Other Significant con | | | 1 11 | | ріані. | | | | | |
| know about? | | | | | | | | | | |
| Developmental H | | T 41 C | | <u>"Ye</u> | s" answers | | | explar | nation. | |
| Mother's age at birth | | Length of p | | | - | Birth we | _ | Y N | N . | |
| Single birth? Y Problems during pregna | N Nancy Y N | Explain: | of babies | | | Prematu | re | т г | <u> </u> | |
| Medications/Drugs us | | Explain: | | | | | | | | |
| Use of alcohol/tobaco | | Explain: | | | | | | | | |
| Ose of alcohol/tobacc | | L'Apiani. | | | | | | | | |
| Developmental M | lilestones EAR | LY | Т | YPICA | L | LATE | | | IF LATE, ' | WHEN? |
| Sat Alone | | efore 5 mth | | 7 5-8 m | | | er 8 mths | | -, | |
| Crawled | | efore 6 mth | _ | 6-10 1 | | | er 10 mths | | | |
| Walked without assis | tance 🔲 B | efore 10 m | ths 🗏 | 10-15 | mths | Afte | er 15 mths | | | |
| Said first few words | | efore 10 m | ths [| | mths | Afte | er 16 mths | | | |
| Talked in 2-3 word pl | hrases 🔲 B | efore 15 m | ths [| 15-24 | mths | Afte | er 24 mths | | | |
| Toilet Trained | □ B | efore 2 yea | rs 🗀 |] 2-3 ye | ears | Afte | er 3 years | | | |



Arizona Department of Education

Office of English Language Acquisition Services

Home Language Survey

The responses to this Home Language Survey (HLS) are used by the school to provide the most appropriate instructional programs and services for the student. **The answers below will determine if a student will take the Arizona English Language Learner Assessment (AZELLA).** Please respond to each of the three questions as accurately as possible. If you need to correct any of your responses, this must be done **before** the student takes the AZELLA Placement Test.

| 2. What language does the student speak <i>most</i> of the time? | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| eak or understand? | | | | | | | | |
| District Student ID | | | | | | | | |
| SSID Date | | | | | | | | |
| strict #83 | | | | | | | | |
| | | | | | | | | |

Please provide a copy of the Home Language Survey to the EL Coordinator/Main Contact on site. In AzEDS, please enter all three HLS responses.

These HLS questions are in compliance with Arizona Administrative Code (R7-2-306(B)(1),(2)(a-c). (Revised 05-2023)



ARIZONA RESIDENCY DOCUMENTATION FORM

Including enrolling student(s), list all school age siblings living at the address on the proof of residency document:

| Enrolling student: | District: <u>C.S.D. #83</u> |
|---|---|
| Student: | District: <u>C.S.D. #83</u> |
| Student: | District: C.S.D. #83 |
| Student: | District: <u>C.S.D. #83</u> |
| Parent/Legal GuardianPRINT NAME | |
| As the Parent/Legal Guardian of the Student(s), I attest* that I am a resider in support of this attestation a copy of the following document that display or physical description of the property where the student(s) reside(s): | notor vehicle registration card adlord & tenant) g the service address) ion issued by a recognized Indian y (Social Security Administration, Veteran' |
| Temporary on-base billeting facility (for military families) I am currently unable to provide any of the foregoing documer affidavit signed and notarized by an Arizona resident who attests that I and in Arizona with the person signing the affidavit. | |
| SIGNATURE OF PARENT/LEGAL GUARDIAN | DATE |

^{*} For members of the armed services, the provision of verifiable documentation does not serve as a declaration of official residency for income tax or other legal purposes. Armed service members may utilize a temporary on-base billeting facility as the address for proof of residency.



Cartwright School District #83 One Team, Una Familia!

Residency Questionnaire

This questionnaire is intended to address the McKinney-Vento Act 42 U.S.C. 11435. The answers to this residency information help to determine the services the student may be eligible to receive.

| Is your current address a <i>te</i>. If temporary, is this living an | | | <i>rdship</i> ? Yes: No: | | | | |
|---|---|-------------------------------|--------------------------|--|--|--|--|
| If you answered YES to question 1 and 2, please complete the bottom of this form. If you answered NO to either question 1 or 2, you may stop here. Thank you! | | | | | | | |
| if you answered NO to either questi | on 1 or 2, you may stop nere | e. Thank you! | | | | | |
| Where is the student currently livin In a motel In a shelter With more than one family in a In a place not ordinarily used fo | house, mobile home, or apar | | , etc.) | | | | |
| Student Name: | DOB: | School: | Grade: | | | | |
| Student Name: | DOB: | School: | Grade: | | | | |
| Student Name: | DOB: | School: | Grade: | | | | |
| Student Name: | DOB: | School: | Grade: | | | | |
| Name of Parent(s)/Legal Guardian(| s): | | | | | | |
| Address: | | City: | Zip: | | | | |
| Phone Number(s): | E-mai | l: | | | | | |
| How long have you been at current | address? | | | | | | |
| By signing, I attest this information | is true and accurate | | | | | | |
| Signature of Parent/Legal Guardian | Signature of Parent/Legal Guardian: Date: Date: | | | | | | |
| Would you like to be contacted regarding eligibility for transportation under McKinney-Vento? Yes: No: | | | | | | | |
| | | | | | | | |
| Enrolling School: | Office Use Onl ——— Name of Enr | y: olling School Personnel | : | | | | |
| For questions call o | or email McKinney-Vento Lia | ison, Phone: 623-691- | 1984 | | | | |

Please scan yes/yes forms to the documents tab in Synergy (separately) & email the McKinney-Vento Liaison Do not place in cumulative folders (retain hard copies in separate file)

FORM-FMSFDP0003 Updated: 06.22.2023



| For Office Use Only | | | | | |
|---------------------|--|--|--|--|--|
| School Name: | | | | | |
| Enter Date: | | | | | |
| Student ID: | | | | | |
| | | | | | |

Unique Populations Identification

| birth verification docu | Last | First | | Birthdate |
|-------------------------|-----------------------------------|---|----------------------------|--------------------------|
| C444 C D | | | | |
| me Student Goes By: | Last | First | | |
| 1 Yes No | • | ture related jobs such as field 3 years? | work, fruit, or vegetable | e packing companies, |
| 2 Yes No | | vith the family from another c or ranches? | ity, state or country to w | ork in the fields, |
| 3 Yes No | Have you left Phoenix with | the family to go to work in the | ne fields, packing compa | nies, dairies or ranches |
| 4 Yes No | Is the student a refugee? | | | |
| Country: | | I-94 Alien Number: | Date Iss | sued: |
| Name of resettleme | ent agency: | | | |
| Address: | | P | hone: | |
| Name of resettleme | ent case manager: | | Phone: | Ext: |
| Yes No | Was child born outside of t | the United States? If Yes, countr | | |
| Yes No | If child was born outside o | f the United States, are parent | ts in the United States M | ilitary? |
| | utside of the United States, list | all schools attended for the p | | |
| School Year Grad | e School Name | City | State | Country |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

If any answers are Yes, scan to the documents tab in Synergy (seperately) & email Andrea Barrera at Educational Services



Student's Name

Firma del Padre o Tutor:___

OFFICE USE ONLY

Tel:

| Student's Name | | | | | | PERM ID | | Room # | | |
|---|--|---|------------------|--|---|---|--|-------------|---------|-------------------------------|
| Date of Birth | | | | | | Grade | | Teacher | | |
| MEDICAL INFORMATION | | | | | | | | | | |
| Medical Insurance / ☐ AHCCCS: Hospital Preference: | | | | | | | | | | |
| Primary Care Physi | ician: | | | | Phone: | | | | | |
| Medical Conditions | / Illnesse | es: | | | 1 | 1 | | | | |
| Allergies: Seas | onal 🔲 | Food: | | ☐ Medi | cation: | | | Other: | | |
| Current Medication | ns: | | | | | | | | | |
| My child may rece | ive the fo | ollowing trea | atments at se | chool pe | er the hea | lth offic | e's discret | ion: (Checl | k Yes / | No) |
| Chloraseptic Spray (s | sore throat |) [| ☐ Yes ☐ No | Cough | Drops (cou | gh) | | | | Yes No |
| Calamine/Caladryl L | otion (inse | ct bites) | Yes No | Saline | Eye Wash (| eye irritati | ion) | | | Yes No |
| Antibiotic Ointment | (cuts/abras | sions) | ☐ Yes ☐ No | Oil of | Cloves (too | thache) | | | | Yes No |
| Oxygen (Emergencie | s Only) | | ☐ Yes ☐ No | Campl | hophenique | (fever bli | sters) | | | Yes□ No |
| | | | ☐ Yes ☐ No | Ibupro | ofen (generi | c Advil) <i>Or</i> | nly 12 years | and older | | Yes□ No |
| Acetaminophen (gen | | | | Date | : | | | Phone: | | |
| | nature: | HEALTH OFFI | | LY IF INF | FORMATON | | FORM CHAN | | THE SC | CHOOL YEAR |
| Parent/Guardian Sign | nature: | HEALTH OFFI | | LY IF INF | | | FORM CHAN | | THE SC | CHOOL YEAR |
| Parent/Guardian Sign | nature: | | | LY IF INF | FORMATON ÓN MEDICA | | | | THE SC | CHOOL YEAR |
| Parent/Guardian Sigr | nature: | | | LY IF INF | FORMATON ÓN MEDICA | ue Prefier | | | THE SC | CHOOL YEAR |
| Parent/Guardian Sign PLEASE NOTIFY THE | SCHOOL AHCCCS | j: | | LY IF INF | FORMATON ÓN MEDICA Hospital q | ue Prefier | | | THE SC | CHOOL YEAR |
| Parent/Guardian Sign PLEASE NOTIFY THE Seguro medico / | AHCCCS | j: | INF | LY IF INF | FORMATON ÓN MEDICA Hospital q Tel: | ue Prefier | | IGES DURING | THE SC | CHOOL YEAR |
| Parent/Guardian Sign PLEASE NOTIFY THE Seguro medico / Médico: Condiciones médicas | AHCCCS o enferme | cdades: | INF | ORMACIO | FORMATON ÓN MEDICA Hospital q Tel: | ue Prefier | e: | IGES DURING | THE SC | CHOOL YEAR |
| Parent/Guardian Sign PLEASE NOTIFY THE Seguro medico / Médico: Condiciones médicas Alergias: Tempo | AHCCCS a o enferme rales Comando acc | edades: Comida: tualmente: | INF | ORMACIO | ÓN MEDICA Hospital q Tel: | ue Prefier | e: Otras: | IGES DURING | THE SC | CHOOL YEAR |
| Parent/Guardian Sign PLEASE NOTIFY THE Seguro medico / Médico: Condiciones médicas Alergias: Tempo Medicinas que está t | AHCCCS a o enferme rales Comando aci | edades: Comida: tualmente: | INF | ORMACIO Medicin | ÓN MEDICA Hospital q Tel: | ue Prefier | e: Otras: | IGES DURING | | CHOOL YEAR |
| Parent/Guardian Sign PLEASE NOTIFY THE Seguro medico / Médico: Condiciones médicas Alergias: Tempo Medicinas que está t Mi hijo(a) puede recib Atomizador Chlorasep Loción Calamine/Cala | AHCCCS a o enferme rales Comando acci ir los siguie otic (dolor de | edades: Comida: tualmente: entes tratamier e garganta) uras de insectos) | ntos en la escue | ORMACIO Medicin ela a discr Caram Enjuag | ÓN MEDICA Hospital q Tel: nas: | enfermeratos (tos) | e: Otras: a: (marca Sí / | / No) | | Sí |
| Parent/Guardian Sign PLEASE NOTIFY THE Seguro medico / Médico: Condiciones médicas Alergias: Tempo Medicinas que está to Mi hijo(a) puede recibo Atomizador Chlorasep Loción Calamine/Cala Pomada de Antibiótico | AHCCCS a o enferme rales Comando act ir los siguie otic (dolor de dryl (picadu os (cortadas | edades: Comida: tualmente: entes tratamier e garganta) uras de insectos) | ntos en la escue | Medicin Caram Enjuag Aceite | FORMATON ÓN MEDICA Hospital q Tel: nas: reción de la lelos para la | enfermera tos (tos) ra los ojos olor (dolor | e: Otras: a: (marca Sí / | / No) | | ☐ Sí ☐ No ☐ Sí ☐ No ☐ Sí ☐ No |
| Parent/Guardian Sign PLEASE NOTIFY THE Seguro medico / Médico: Condiciones médicas Alergias: Tempo Medicinas que está t Mi hijo(a) puede recib Atomizador Chlorasep Loción Calamine/Cala | AHCCCS a o enferme rales Comando acc ir los siguie otic (dolor de dryl (picadu os (cortadas. solamente) | edades: Comida: tualmente: entes tratamier e garganta) uras de insectos) /abrasión) | ntos en la escue | Medicin Caram Enjuag Aceite Camph | ÓN MEDICA Hospital q Tel: nas: reción de la telos para la gue salino pa e de clavo de | enfermera tos (tos) ra los ojos olor (dolor | e: Otras: a: (marca Sí // (irritación de la de dientes) ollas) | / No) | | □ Sí □ No □ Sí □ No |

FAVOR DE NOTIFICAR A LA ENFERMERA DE LA ESCUELA INMEDIATAMENTE SI LA INFORMACIÓN EN ESTA FORMA CAMBIA DURANTE EL AÑO ESCOLAR

_____ Fecha:

FMSHSE0043 Updated 3-27-23

| The Arizona Department of Education provides the following FY 2024 Income Guidelines for determining eligibility information for federal | ESEA (Title I) Income Eligibility |
|--|-----------------------------------|
| r federal | |

funding associated with programs funded under the Elementary and Secondary Education Act (ESEA).

| Is your family at or below the current income guidelines based on the attached ESEA (Title | | Income Eligibility Guidelines schedule? |
|---|--|--|
| Indicator 1 | Indicator 2 | No |
| Definition of Income: all items such as wages a security, retirement benefits unemployment opensions, insurance or annuity payments, etc. | Definition of Income: all items such as wages and salaries before any deductions, and other income, such as self employment, welfare, social security, retirement benefits unemployment compensation, worker's compensation, Aid for Dependent Children, alimony, child support, pensions, insurance or annuity payments, etc. | ome, such as self employment, welfare, socia Dependent Children, alimony, child support |
| If your family qualifies, please complete the following information for each child: | ollowing information for each child: | |
| Child's Name | Name of School | <u>Grade</u> |
| | | |
| | | |
| | | |
| | | |
| I hereby certify that all the above information is true and correct. | is true and correct. | |
| Parent/Guardian Signature | | Date: |
| | | |

Arizona Department of Education

These survey forms should be retained by the school or LEA and kept on file for a period of 5 years.

ESEA (Title I) INCOME Eligibility GUIDELINES

July 1, 2023- June 30, 2024

| Each Additional Member Add: | œ | 7 | 6 | IJ | 4 | ω | 2 | _ | Family Size: | | |
|------------------------------------|-----------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------|-----------------------|------------------------------------|-------------------------------|----------------------|
| +6,682 | 65,728 | 59,046 | 52,364 | 45,682 | 39,000 | 32,318 | 25,636 | 18,954 | Yearly | но мон | |
| +557 | 5,478 | 4,921 | 4,364 | 3,807 | 3,250 | 2,694 | 2,137 | 1,580 | Monthly | TEN INCOM | Income Eligibility 1 |
| +279 | 2,739 | 2,461 | 2,182 | 1,904 | 1,625 | 1,347 | 1,069 | 790 | 2 x Month (Bi-Monthly) | HOW OFTEN INCOME WAS RECEIVED | gibility 1 |
| +257 | 2,528 | 2,271 | 2,014 | 1,757 | 1,500 | 1,243 | 986 | 729 | Bi-Weekly (Every Two Weeks) | EIVED | |
| +129 | 1,264 | 1,136 | 1,007 | 879 | 750 | 622 | 493 | 365 | Weekly | | |
| | | | | | | | | | | | |
| Each Additional Member Add: | & | 7 | 6 | Ŋ | 4 | ယ | N | _ | Family Size: | | |
| Each Additional +9,509 Member Add: | 8 93,536 | 7 84,027 | 6 74,518 | 5 65,009 | 4 55,500 | 3 45,991 | 2 36,482 | 1 26,973 | Family Size: Yearly | ном оғт | I s |
| | | 7 84,027 7,003 | 6 74,518 6,210 | 5 65,009 5,418 | 4 55,500 4,625 | 3 45,991 3,833 | | 1 26,973 2,248 | | HOW OFTEN INCOME | Income Eliç |
| +9,509 | 93,536 | | | | | | 36,482 | | Yearly | HOW OFTEN INCOME WAS RECE | Income Eligibility 2 |
| +9,509 +793 | 93,536 7,795 | 7,003 | 6,210 | 5,418 | 4,625 | 3,833 | 36,482 3,041 | 2,248 | Yearly Monthly | HOW OFTEN INCOME WAS RECEIVED | Income Eligibility 2 |

Note:

If all income is received on the same schedule Example: alimony = \$100 / month & pension = \$300 / month

DO NOT use conversion factors

If family reports income sources from more than one schedule Example: alimony = \$100 / month & pension = \$300 / week

Income MUST be converted to yearly.

| Yearly Income = Every Two Weeks (Bi-Weekly) | Yearly Income = Twice Per Month (Bi-Monthly) | Yearly Income = Monthly |
|---|--|-------------------------|
| × 26 | × 24 | × 12 |
| | | <u>S</u> • |

DO NOT round the values resulting from each conversion

Authorization to Release Student Records





| Last School Attended: | Additional School: | | | | | | | |
|--|--|----------------------------------|--|--|--|--|--|--|
| ÚLTIMA ESCUELA DE ASISTENCIA | | ESCUELA ADICIONAL | | | | | | |
| School Address: | | | | | | | | |
| DIRECCIÓN DE ESCUELA | | | | | | | | |
| School City, State, 2 | Zip Code: | | | | | | | |
| CIUDAD, ESTADO, CÓDIGO POSTAL DE ESCUELA | | | | | | | | |
| School Phone: | Fax: | District Name: | | | | | | |
| NÚMERO TELEFÓNICO DE ESCUELA | - | NOMBRE DE DISTR | то | | | | | |
| | | | | | | | | |
| Student Name: | | Date of Birth: | Grade: | | | | | |
| NOMBRE DEL ESTUDIANTE | | FECHA DE NACIMIENTO | GRADO | | | | | |
| In accordance with Arizona Basicad Ctatus | to 15 030 I suthavisa the valence of all ve | | | | | | | |
| In accordance with Arizona Revised Statu | | _ | mic, educational, medical (nealth), | | | | | |
| psychological, special education, social de | , , , | 3 | -: | | | | | |
| Según 'Arizona Revised Statute 15-828', yo (salud), psicológica, de educación especial, de | · | | cion academica, educacionai, medica | | | | | |
| (Salua), psicologica, de educación especial, de | e desarrono sociai, y de estadiantes dotados t | ai Distrito Escolar Washington. | | | | | | |
| DADENT/GUADDIAN SIGNATURE: | | | DATE: | | | | | |
| PARENT/GUARDIAN SIGNATURE: | | | | | | | | |
| FIRMA DEL PADRE/TUTOR | | | FECHA | | | | | |
| Please send academic file to: | | PLEASE SEND COPIES ON | Y | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Cartwright Early Childhood Center | | ☐ Glenn L. Downs Social Sciences | | | | | | |
| (HS/PS) | □ Cartwright Elementary (K-8) | Academy (K-8) | □ John F. Long Elementary (K-6) | | | | | |
| 5480 W Campbell Ave. | 2825 N. 59th Ave. | 3600 N. 47th Ave. | 4407 N. 55th Ave. | | | | | |
| Phoenix, AZ 85031 | Phoenix, AZ 85035 | Phoenix, AZ85031 | Phoenix, AZ 85031 | | | | | |
| (623)691-5100 | (623)691-4100 | (623)691-4200 | (623)691-4300 | | | | | |
| ☐ Justine Spitalny STE ³ AM School | ☐ Holiday Park Elementary (K-6) | □ Sunset Elementary (K-6) | Starlight Park Preparatory and | | | | | |
| (K-8) | 4417 N. 66th Ave. | 6602 W. Osborn Rd. | Community School (K-6) | | | | | |
| 3201 N. 46th Drive | Phoenix, AZ 85033 | Phoenix, AZ 85033 | 7960 W. Osborn Rd. | | | | | |
| Phoenix, AZ 85031 | (623)691-4500 | (623)691-4600 | Phoenix, AZ 85033 | | | | | |
| (623)691-4400 | | | (623)691-4700 | | | | | |
| ☐ Charles W. Harris Elementary (K-8) | □ Desert Sands Middle School (7-8) | □ Frank Borman Elementary (K-8) | ☐ Heatherbrae Elementary (K-6) | | | | | |
| 2252 N. 55th Ave. | 6308 W. Campbell Ave. | 3637 N. 55th Ave. | 7070 W. Heatherbrae Drive | | | | | |
| Phoenix, AZ 85033 | Phoenix, AZ 85033 | Phoenix, AZ 85031 | Phoenix, AZ 85033 | | | | | |
| (623)691-4800 | (623)691-4900 | (623)691-5000 | (623)691-5200 | | | | | |
| ☐ Estrella Middle School (6-8) | □ Palm Lane Elementary (K-6) | ☐ Peralta Elementary (K-6) | □ Tomahawk Elementary (K-6) | | | | | |
| 3733 N.75th Ave. | 2043 N. 64th Drive | 7125 W. Encanto Boulevard | 7820 W. Turney Ave. | | | | | |
| Phoenix, AZ 85033 | Phoenix, AZ 85035 | Phoenix, AZ 85035 | Phoenix, AZ 85033 | | | | | |
| (623)691-5400 | (623)691-5500 | (623)691-5600 | (623)691-5800 | | | | | |
| | ☐ Marc T. Atkinson Middle School & | ☐ Bret R. Tarver Leadership | | | | | | |
| ☐ G. Frank Davidson (K-6) | Gifted Academy (7-8) | Academy (K-6) | ☐ Manuel Peña Jr. Elementary (K-6 | | | | | |
| 6935 W. Osborn Rd. | 4315 N.Maryvale Parkway | 4308 N.51st Ave., Suite 102 | 2550 N. 79 th Ave. | | | | | |
| Phoenix, AZ 85033 | Phoenix, AZ 85031 | Phoenix, AZ 85031 | Phoenix, AZ 85035 | | | | | |
| (623)691-1500 | (623)691-1700 | (623)691-1900 | (623)691-3100 | | | | | |
| ☐ Raúl H. Castro Academy of Fine | . , | . , | | | | | | |
| Arts (7-8) | | | | | | | | |
| 2730 N. 79th Ave. | | | | | | | | |
| Phoenix, AZ 85035 | | | | | | | | |
| (623)691-5300 | | | | | | | | |

Please send Psychological/Special Education file to:

spedrecords@csd83.org Fax 623-691-5924

623-691-3971

Cartwright Special Services Department 5220 W. Indian School Rd. Phoenix, AZ 85031

Edited 6-23-23 FORM-FMSADM0025